



**CHEF DEMONSTRATION APPLICATION  
WYOMING FARMERS' MARKET ASSOCIATION  
2008**

**Name of Market:** \_\_\_\_\_

**Location of Market:** \_\_\_\_\_

**Dates of Market:** \_\_\_\_\_

**Market Director:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_  
\_\_\_\_\_

**Contact Phone Number:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Applicant agrees with the requirements if selected.**

\_\_\_\_\_ **Date:** \_\_\_\_\_  
**Signature of applicant**

**Application Deadline: June 30, 2008**

**Mail application to:  
Wyoming Farmer's Marketing Association  
P.O. Box 20939  
Cheyenne, WY 82003**

